



# Laser Master European Championships

## Notice to Competitors

**Number: 02**

### Logistics

**Source: Organizing Authority**

**Venue: Andora**

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### Notice:

Attached pdf map identifies key areas for the boat parks, the race office and the jury office

Jury office is located at the southern end of the commercial area of the harbor.

Commercial area is on the west bank of the harbor☒

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